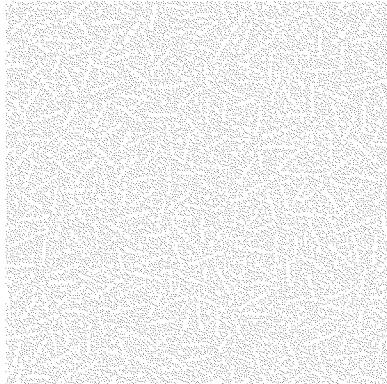


To: Madigan, Andrea[Madigan.Andrea@epa.gov]
From: Hestmark, Martin
Sent: Tue 9/1/2015 2:42:25 PM
Subject: FW: San Juan Talking Points for Mathy/Shaun
San Juan County talking points v4 31AUG2015.docx



From: Schmittiel, Paula
Sent: Monday, August 31, 2015 5:44 PM
To: Card, Joan; Grantham, Nancy
Cc: Hestmark, Martin; Stavnes, Sandra; Ketellapper, Victor; Faulk, Libby; Peterson, Cynthia; Wharton, Steve; Fagen, Elizabeth; Miller, Johanna; Ostrander, David
Subject: San Juan Talking Points for Mathy/Shaun

Attached is the draft talking points for Mathy & Shaun's visit to San Juan County on Wednesday. There is one statement in the text that should be confirmed with David Ostrander or someone else in the Removal Program on the current discharge from the Gold King mine.

Paula Schmittiel
Remedial Project Manager
U.S. Environmental Protection Agency
1595 Wynkoop St.
Denver, CO 80202

Office: 303-312-6861

Fax: 303-312-7151

Cell: 720-951-0795